

**SECURITIES AND EXCHANGE COMMISSION  
Metro Manila, Philippines**

**FORM 23-B**

**REVISED**

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**  
Filed pursuant to Section 23 of the Securities Regulation Code

Check box if no longer subject to filing requirement

| <b>1. Name and Address of Reporting Person</b><br><p align="center"><b>CHUA, JOSEPH TAN</b></p> <small>(Last) (First) (Middle)</small><br><p align="center"><b>12F Allied Bank Center</b></p> <small>(Street)</small><br><p align="center"><b>6754 Ayala Ave., Makati City 1226</b></p> <small>(City) (Province) (Postal Code)</small> |                                                        | <b>2. Issuer Name and Trading Symbol</b><br><p align="center">MACROASIA CORPORATION (MAC)</p> |            |             | <b>7. Relationship of Reporting Person to Issuer</b><br><small>(Check all applicable)</small><br><table style="width:100%; border: none;"> <tr> <td style="width:10%; text-align: center;">X</td> <td style="width:50%;">Director</td> <td style="width:10%; text-align: center;">_____</td> <td style="width:20%;">10% Owner</td> </tr> <tr> <td style="text-align: center;">X</td> <td>Officer</td> <td style="text-align: center;">_____</td> <td>Other</td> </tr> <tr> <td colspan="4" style="text-align: center;"><small>(give title below)</small></td> </tr> <tr> <td colspan="4" style="text-align: center;"><b>PRESIDENT &amp; CEO</b></td> </tr> </table> |                  |                                                    |                                            | X | Director | _____ | 10% Owner | X | Officer | _____ | Other | <small>(give title below)</small> |  |  |  | <b>PRESIDENT &amp; CEO</b> |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|--------------------------------------------|---|----------|-------|-----------|---|---------|-------|-------|-----------------------------------|--|--|--|----------------------------|--|--|--|
| X                                                                                                                                                                                                                                                                                                                                      | Director                                               | _____                                                                                         | 10% Owner  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                      | Officer                                                | _____                                                                                         | Other      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| <small>(give title below)</small>                                                                                                                                                                                                                                                                                                      |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| <b>PRESIDENT &amp; CEO</b>                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| <b>3. Tax Identification Number</b><br><p align="center"><b>168-487-675</b></p>                                                                                                                                                                                                                                                        |                                                        | <b>5. Statement for Month/Year</b><br><p align="center"><b>Apr-14</b></p>                     |            |             | <b>4. Citizenship</b><br><p align="center"><b>Filipino</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        | <b>Original (Month/Year)</b><br>                                                              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| <b>Table 1 - Equity Securities Beneficially Owned</b>                                                                                                                                                                                                                                                                                  |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| 1. Class of Equity Security                                                                                                                                                                                                                                                                                                            | 2. Transaction Date<br><small>(Month/Day/Year)</small> | 4. Securities Acquired (A) or Disposed of (D)                                                 |            |             | 3. Amount of Securities Owned at End of Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | 4. Ownership Form:<br>Direct (D) or Indirect (I) * | 6. Nature of Indirect Beneficial Ownership |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             | %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Shares |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
| <b>Common Shares</b>                                                                                                                                                                                                                                                                                                                   | <b>Beg. Bal</b>                                        |                                                                                               |            |             | <b>0.27</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>3,342,000</b> | D - 125,000 sh                                     |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        | <b>4/16/2014</b>                                       | <b>22,000</b>                                                                                 | <b>(A)</b> | <b>2.10</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | I - 3,217,000 sh                                   |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        | <b>End. Bal</b>                                        |                                                                                               |            |             | <b>0.27</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>3,364,000</b> | D - 125,000 sh                                     |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | I - 3,239,000 sh                                   |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                               |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                    |                                            |   |          |       |           |   |         |       |       |                                   |  |  |  |                            |  |  |  |

(Print or Type Responses)

**If the change in beneficial ownership is 50% of the previous shareholdings or is equal to 5% of the outstanding capital stock of the issuer, provide the disclosure requirements set forth on page 3 of this form.**

Reminder: Report on a separate line for each class of equity securities beneficially owned directly or indirectly.

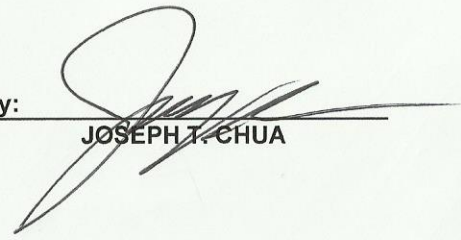
- (1) A person is directly or indirectly the beneficial owner of any equity security with respect to which he has or shares:
  - (A) Voting power which includes the power to vote, or to direct the voting of, such security; and/or
  - (B) Investment power which includes the power to dispose of, or to direct the disposition of, such security.
- (2) A person will be deemed to have an indirect beneficial interest in any equity security which is:
  - (A) held by members of a person's immediate family sharing the same household;
  - (B) held by a partnership in which such person is a general partner;
  - (C) held by a corporation of which such person is a controlling shareholder; or
  - (D) subject to any contract, arrangement or understanding which gives such person voting power or investment power with respect to such security.

Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned  
(e.g., warrants, options, convertible securities)

| 1. Derivative Security | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Yr) | 4. Number of Derivative Securities Acquired (A) or Disposed of (D) |            | 5. Date Exercisable and Expiration Date (Month/Day/Year) |                 | 6. Title and Amount of Underlying Securities |                            | 7. Price of Derivative Security | 8. No. of Derivative Securities Beneficially Owned at End of Month | 9. Ownership Form of Derivative Security; Direct (D) or Indirect (I) | 10. Nature of Indirect Beneficial Ownership |
|------------------------|--------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|------------|----------------------------------------------------------|-----------------|----------------------------------------------|----------------------------|---------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------|
|                        |                                                        |                                    | Amount                                                             | (A) or (D) | Date Exercisable                                         | Expiration Date | Title                                        | Amount or Number of Shares |                                 |                                                                    |                                                                      |                                             |
| N/A                    |                                                        |                                    |                                                                    |            |                                                          |                 |                                              |                            |                                 |                                                                    |                                                                      |                                             |
|                        |                                                        |                                    |                                                                    |            |                                                          |                 |                                              |                            |                                 |                                                                    |                                                                      |                                             |
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|                        |                                                        |                                    |                                                                    |            |                                                          |                 |                                              |                            |                                 |                                                                    |                                                                      |                                             |
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|                        |                                                        |                                    |                                                                    |            |                                                          |                 |                                              |                            |                                 |                                                                    |                                                                      |                                             |
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|                        |                                                        |                                    |                                                                    |            |                                                          |                 |                                              |                            |                                 |                                                                    |                                                                      |                                             |

Explanation of Responses:

Note: File three (3) copies of this form, one of which must be manually signed.  
Attach additional sheets if space provided is insufficient.

By:  \_\_\_\_\_  
JOSEPH T. CHUA

Date: 4-16-2014  
Date